### COMMONWEALTH OF KENTUCKY

#### BEFORE THE PUBLIC SERVICE COMMISSION

## RECEIVED

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PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

THE APPLICATION OF KENTUCKY POWER COMPANY FOR: (1) THE APPROVAL OF THE TERMS AND CONDITIONS OF THE RENEWABLE ENERGY PURCHASE AGREEMENT FOR BIOMASS ENERGY RESOURCES BETWEEN THE COMPANY AND ECOPOWER GENERATION-HAZARD LLC; (2) AUTHORIZATION TO ENTER INTO THE AGREEMENT; (3) THE GRANT OF CERTAIN DECLARATORY RELIEF; AND (4) THE GRANT OF ALL OTHER REQUIRED APPROVALS AND RELIEF

CASE NO. 2013-00144

# KENTUCKY POWER COMPANY'S MOTION FOR THE PREPARATION OF A STENOGRAPHIC TRANSCRIPTION

\* \* \* \* \* \* \* \*

Kentucky Power Company moves the Public Service Commission of Kentucky pursuant to 807 KAR 5:001, Section 9(9)(a)(1) and 807 KAR 5:001, Section 9(9)(a)(2) for an Order providing for a stenographic transcript of the hearing beginning August 28, 2013 in this proceeding to be prepared by a Commission-authorized court reporter. The Company understands that pursuant to 807 KAR 5:001, Section 9(9)(a)(3) that it will be responsible for the cost of the transcript and having the transcript filed in the record.

The transcription will aid the parties in the briefing of this matter, and may aid the Commission in its deliberations.

The Company requests that the stenographic transcription be made with the court reporter present in the hearing room and not from the digital recording.

Wherefore, Kentucky Power Company respectfully requests the Commission enter an Order:

- 1. Providing for the stenographic transcription of the hearing scheduled to begin August 28, 2013 in this matter; and
  - 2. Such further relief to which it may appear entitled.

Respectfully submitted,

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COUNSEL FOR KENTUCKY POWER COMPANY

## **CERTIFICATE OF SERVICE**

I hereby certify that a true and accurate copy of the foregoing was served as indicated below upon:

Michael L. Kurtz Jody Kyler Cohn Boehm, Kurtz & Lowry 36 East Seventh Street, Suite 1510 Cincinnati, Ohio 45202

By Overnight Delivery

on this the 22<sup>nd</sup> day of August, 2013.

Jennifer Black Hans Dennis G. Howard II Lawrence W. Cook Kentucky Attorney General's Office 1024 Capital Center Drive, Suite 200 Frankfort, Kentucky 40601-8204

By Overnight Delivery

Mark R. Overstreet